



The Ringer Report



Informative - Educational - Entertaining

May 2023

Last Chance to Register for the World Tournament

Register by May 15



July 17-29



333 E Michigan Ave.
Lansing, MI 48933

Entry Form on Page 11

Shirts for the WT

For the Lansing World Tournament shirts, you can go to the NHPA website and scroll down where the Lansing, MI Logo is. It will take you to the event information. Scroll down and you will find the shirts that are available for purchase. If you don't want them personalized, you can also purchase onsite at the event.



Pat and Doug Bailey:

Regarding the Hall of Fame in Jackson

I hope you can help me with this effort, I need people to help with the remodel of our Hall of Fame display.

I'm hoping we can get everything done in three days. Doug and I have the bathrooms and kitchen done except for the mens room floor. Which we couldn't put down tile because the toilet is leaking and the floor needs repair.

The Museum is on the to do list for the World Tournament and Jackson does have courts they can practice on. So it's would be a good reason to give the courts a lift.

The plan is to put up wood and siding on the wall on the other side of the courts. Which will be painted white on top and gray on the bottom and the beams will be painted black. Between the beams on the wall we have 3' x 4' pictures of the 2022 state winners. The floors and everything will be cleaned with the back boards painted and stakes painted. New chairs for the score keepers and tournament director. Painted desk and new clock and flag. Too many improvements to mention, but as you can see it will take work. So could you publish the following.

Just a reminder to all those great people who have or will volunteer to help remodel the Jackson Hall of Fame Museum/Jackson Horseshoe Courts.



The dates are MAY 5, 6, & 7th

Any day, any hour, your help is very much in need.

Friday; 9:00 a.m. - 6 p.m.; Hot Dogs and Potato Salad

Saturday 9:00 a.m. - 6:00 p.m.; Hamburgers and Potato Salad

Sunday 9:00 a.m. - 6:00 p.m.; Pizza

(Please bring your own drinks)

PLEASE COME!!

Pat & Doug Bailey - 248-628-2417



President's Report

Josh Lull



Hey Pitchers!

The deadline for the world tournament is fast approaching. Remember the signup deadline is midnight May 15, 2023. Be sure to get your entries in the mail or sign up online.

Our Last Chance tournament will be Sunday, May 14th in Lansing.

I have been informed that we, the MHPA, will collect the 50/50 raffles at the world horseshoe tournament. We will need several volunteers to conduct these raffles. Please contact me or any of the other officers to let us know if you are interested in helping.

The outdoor season is upon us. Leagues are starting and tournaments will be happening around the state each weekend. I hope the attendance we saw during the indoor season at Jackson continues as we move outside.

I know time is in limited quantity for us all. Sometimes we figure we can spare a couple of hours to complete a tournament and enjoy the rest of our day / weekend. However, I ask that you consider the time it could take the tournament. Especially if two shifts are needed. I know that usually doubles or more the time you were expecting to spend at the club that day. Mostly let's make sure we have scorekeepers for all of our courts. It really does make the experience much more enjoyable for all pitchers involved. While at the same time lessening the burden on our tournament directors.

The last thing I'll note is on Saturday May 20th, Kalamazoo will be hosting a tournament that will divide the 30-foot pitchers and the 40-foot pitchers. We have heard from folks that were a little hesitant to come pitch when the distances are mixed. If you know of anyone like that let them know to come visit Kalamazoo on that day. Let's introduce them to our association.

See you on the courts.

The Ringer Report

Official Newsletter of the Michigan Horseshoe Pitchers Association

Michigan Division of the NHPA - Established 1935

Issues published whenever necessary - Advertising Rate: \$50 for a 1 column x 2 inch ad, per year

Dean Schmitz, Editor - (989) 615-4064 - horseshoe48043@gmail.com

Letters to the Editor and news items are encouraged via email.



**MICHIGAN HORSESHOE
PITCHERS ASSOCIATION**

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Committee Chairs

Audit & Finance _____ **Volunteer needed**

Danny Markley, Hall of Fame _____ **810-459-1772**

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Constitution/Bylaws: _____ **1st Vice-President**

Grievance: _____ **2nd Vice-President**

Membership: _____ **Secretary / Treasurer**

HOF and Museum: _____ **Pat Bailey**

Website, Stats & More

Bob Williams, MHPA Website _____ **(517) 392-7110**

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St. Jude Coordinator _____ **Volunteer needed**

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Brian Poole, 1st. VP/Bylaws/Rules/Grievance Dir., Medical Exempt Form
_____ bjpoole3564@gmail.com

MHPA World Tournament Entries

as of May 2, 2023

MEN (24)

Bashore, Rod
 Benedict, David
 Buikema, Dave
 Castle, Jason
 Durecka, Joel
 Myrick, EL
 Fleisher, Chad
 Harris, Darrel
 Hettrick, Joe
 Johnson, Quincy
 Keyes, Roger
 Kristoff, Joe
 Lyle, Rick
 Mendham, Dan
 Mumford, Bobby
 Mumford III, Bobby
 Nelson, Ron
 Nyenhuis, Chris
 Parker, Narone
 Powers Jr., Mitchel
 Quillen, Martin
 Sash, William
 Spanke, Zach
 Toth, James

WOMEN (4)

Meadows, Barbara
 Morehead, Brandy
 Nowacki, Rosemarie
 Payne, Tina

CADET BOY (1)

Vancleave, Jackson

ELDER MEN (12)

Bachelor, Paul
 Bailey, Doug
 Connin, Clip
 Florek, Steve
 Grant, Harry
 Higgins, Roger
 Jones, Marcus
 Markley, Danny
 McArthur, Larry
 Mumford, Sr., Bobby
 Parsons, George
 Reid, Erv

JUNIOR BOY (2)

Castle, Brent
 Vancleave, Bryce

SENIOR MEN (8)

Banks, John
 Bastien, Kevin
 Burke, Greg
 Kudla, Robert
 Moore, Sam
 Morrow, Rick
 Schafer, Keith
 Strange, Clay



You can play virtually on Facebook with others from different states. There are four Facebook groups playing horseshoes on Facebook live video.

- Horseshoe challenge Live (HCL).
- Horseshoe pitching online (HPO).
- Horseshoe pitchers club (HPC).
- Sanction horseshoe online pitching (SHOP)

Come join the fun.

—Zach Spanke

2nd Vice President, MHPA

MHPA 50/50 Raffle Volunteers Needed

We have been notified that we are allowed to conduct raffles throughout the tournament with the proceeds going to MHPA.

Volunteers are welcome even if you are not pitching in the WT. Hopefully, our MHPA members will take this on.

Please volunteer.

NOTICE

Two offices will be up for election at the State Singles Tournament in Jackson,

1st Vice President

Secretary/Treasurer

These are two year appointments.

Both current officers are **NOT** seeking re-election.

Tournament Directors

| <u>Club</u> | <u>Director</u> | <u>Phone</u> | <u>Email</u> |
|------------------|-------------------|----------------|------------------------------|
| Brighton Indoor | Paul Bachelor | (810) 772-8678 | paulbachelor@aol.com |
| Hillman | Don/Vicki Mueller | (989) 884-0108 | greenerpastures54@gmail.com |
| Jackson | Brandy Morehead | (517) 599-5933 | brandy.morehead@gmail.com |
| Kalamazoo | Josh Lull | (269) 838-7698 | joshlull@gmail.com |
| Lake Orion | Doug Bailey | (248) 421-9708 | doughbailey204@gmail.com |
| Lansing | Keith Schafer | (517) 256-8224 | michhorseshoectdir@yahoo.com |
| Lapeer | Jason Castle | (810) 358-6209 | jcastle95@hotmail.com |
| Mecosta | Helga Hewlett | (989) 967-3081 | helgahewlett@msn.com |
| St. Clair Shores | Tina Payne | (586) 744-3223 | tinapayne0828@gmail.com |

4/30/23 MHPA BOARD MEETING MINUTES

The meeting was called to order by Josh Lull, President.

The Pledge of Allegiance was led by Josh Lull, and said by all.

The Secretary/Treasurer read the minutes from the Fall Member meeting and they were approved.

The Secretary/Treasurer gave the financial report YTD. They were approved.

The Secretary/Treasurer also updated the Board on our membership status.

We currently have 179 members total. Breakdown as follows:

| | |
|-----------------|----------|
| New | 28 |
| Provisional | 3 |
| Jr. Boy | 2 |
| Cadet Boy | 3 |
| Renewal | 101 |
| CC Renewal | 39 |
| <u>Lifetime</u> | <u>3</u> |
| TOTAL | 179 |

There was discussion regarding our 501c non-profit status. Josh Lull indicated we have not renewed our non-profit status for a number of years. He will find out what our process is to get our non-profit status back.

Officer Reports:

Josh Lull: MHPA is in charge the 50/50 drawing at the World Tournament, and will retain 50% of the 50/50 drawing. We will need two teams of two per day to run the 50/50 for the duration of the World Tournament. If anyone is interested in volunteering for the running of the 50/50 contact Josh Lull and he will work out the times based on the World Tournaments schedule, to insure the teams work the days they are scheduled to attend the tournament. Josh indicated he would like to set the teams up, one team in the AM and the other team in the PM.

There was also a discussion on who is responsible for the World Tournament set-up. Josh is under the understanding that it would take a considerable number of volunteers to get this done in the allotted time.

Josh Lull is in contact with Megan of the Lansing Sports Authority to discuss the details.

Tina Payne stated that the MHPA will require a State License to run the 50/50. She indicated who will contact the State on how to apply for the license and report back to Josh Lull her findings.

The Board also discussed the necessity of handing out tokens with the MHPA printed on them. Pam Nelson stated that she will research the cost of these give-a-ways.

Also, Debbie Markley, indicated she has a contact for pens with the MHPA printed on them. Pam Nelson will work with Debbie on this item.

We discussed putting a blurb in the RR about shirts for the world with our logo and name. Brandy Morehead will spear this project.

Brandy Morehead, stated that Jackson is getting sponsors for the State Tournament that is in Jackson this year. She also stated that Jackson is to receive the proceeds from the 50/50 at State.

Tina Payne indicated she has a couple items, that have a good dollar value, that she would like to raffle off at the State Doubles Tournament. She indicated that the TD's at their respective tournaments, could sell tickets that include the name and pertinent information of the purchaser on the back of the ticket for the raffle be included. The raffle drawing will be held at the State Doubles Tournament. The proceeds from the raffle would go to the State Tournament Fund. There was no discussion as to what the tickets would cost.

Zach Spanke stated that there was a grievance submitted pertaining to the 30/40 split for regular tournaments. The concern was that it was unfair to the 30' pitchers. Josh Lull stated that he talked to Jim Kinney regarding the split format and Jim stated that the 30/40 split for tournaments is done all over the U.S. and there is no rule against the TD's setting up their tournaments in this format. Therefore, the 30/40 split at tournaments can be continued.

Zach submitted a grievance form the we should use to report a grievance. Josh is goin to check with Bob Williams to see if we can put this on the Web Site to either print or fill out on line and automatically send it to Zach.

Tina Payne brought the idea to the table of participating in Charitable Poker Tournaments. She stated that the MHPA would need to obtain a license from the State of Michigan, at a cost of \$150.00 to participate in this. She also indicated that the proceeds from sponsoring a table at the Poker tournament would come to the MHPA. The Board is researching our 501c status to determine if we qualify as a charitable organization, not just a non-profit.

Keith Schafer stated that he is gearing up to resign his position as Regional Director/Statistician. Zach Spanke will act as Regional Director in training and shadow Keith as he sanctions the tournament courts and will take over as Regional Director when Keith retires.

Josh Lull is going to act at the statistician until and new statistician is appointed.

Pam Nelson reported on Old Business from the fall 2022 board meeting. Questions came up during the meeting as to the allocation of the membership fees, specifically the amount that is allocated to the state tournament fund and to the RR. Pam indicated at that meeting that she would do a study on how much money was spent on the RR to see if the allocations could be changed. The result is as follows:

Total income for the RR for 2022 to include expenses was \$517.00. \$513.00 was donated to the state tournament fund.

By-Law process was discussed regarding the Jr/Cadet pitchers pitching as pacers in the State Tournament. Since a By-Law was never passed allowing the Jr/Cadet pitchers to pitch in classes (if not enough Jr/Cadet pitchers playing in the state tournament) and receive plaque and the monetary award for the respective place finish.

Since this by-law was never changed, Brandy Morehead is submitting a request to change the by-law which will be posted in the RR the month before the tournament.

We are using the \$500.00 donation in the World Tournament fund to buy the "give-a-ways."

Keith Schafer is going to check the cost of printing score cards to see if we can find anything cheaper.

Meeting Adjourned at 12:30 PM.

MHPA HORSESHOE TOURNAMENT RESULTS

MECOSTA - SATURDAY, APRIL 8

CLASS A Saturday, Apr 8 2023 8:00 AM (Rank: W/L - Rgr%- H2H - OvrAvg)

Table with 12 columns: Pos, Name, Entry %, Hcp, Card#, St, Won, Lost, Pts, Rgrs, HTOH, OvrAvg, Sh, RX. Lists 5 participants: Andrew Adams, Lisa Smith, Helga Hewlett, Quincy Johnson, George Parsons.

CLASS B Saturday, Apr 8 2023 8:00 AM (Rank: W/L - Rgr%- H2H - OvrAvg)

Table with 12 columns: Pos, Name, Entry %, Hcp, Card#, St, Won, Lost, Pts, Rgrs, HTOH, OvrAvg, Sh, RX. Lists 5 participants: Larry Ledford, Dave Buikema, Danny Markley, Jackie Saylor, Pan Yates.

CLASS C Saturday, Apr 8 2023 8:00 AM (Rank: W/L - Rgr%- H2H - OvrAvg)

Table with 12 columns: Pos, Name, Entry %, Hcp, Card#, St, Won, Lost, Pts, Rgrs, HTOH, OvrAvg, Sh, RX. Lists 5 participants: Narone Parker, Larry McArthur, Paul Howard, Johnnie Smith, Greg Lambert.

CLASS D Saturday, Apr 8 2023 8:00 AM (Rank: W/L - Rgr%- H2H - OvrAvg)

Table with 12 columns: Pos, Name, Entry %, Hcp, Card#, St, Won, Lost, Pts, Rgrs, HTOH, OvrAvg, Sh, RX. Lists 5 participants: Darwin Adams, Bobby Mumford, Kevin Gladstone, Bobby Mumford III, William Schaner.

CLASS E Saturday, Apr 8 2023 8:00 AM (Rank: W/L - Rgr%- H2H - OvrAvg)

Table with 12 columns: Pos, Name, Entry %, Hcp, Card#, St, Won, Lost, Pts, Rgrs, HTOH, OvrAvg, Sh, RX. Lists 6 participants: Joshua Boerema, Matt Ervin, Evah Cole, Dave Durham, Judson Mullin, Loren Howard.

BRIGHTON - SATURDAY, APRIL 15

Brighton Indoor 4-15-23 Class A (Rank: W/L - Rgr%- H2H - OvrAvg)

Table with 12 columns: Pos, Name, Entry %, Hcp, Card#, St, Won, Lost, Pts, Rgrs, HTOH, OvrAvg, Sh, RX. Lists 4 participants: J.D. Drake, Douglas Bailey, Bob Peek, Danny Markley.

Brighton Indoor 4-15-23 Class B (Rank: W/L - Rgr%- H2H - OvrAvg)

Table with 12 columns: Pos, Name, Entry %, Hcp, Card#, St, Won, Lost, Pts, Rgrs, HTOH, OvrAvg, Sh, RX. Lists 4 participants: Roger Higgins, Dennis Soldan, Paul Bachelor, Gordon Simon.

Brighton Indoor 4-15-23 Class C (Rank: W/L - Rgr%- H2H - OvrAvg)

Table with 12 columns: Pos, Name, Entry %, Hcp, Card#, St, Won, Lost, Pts, Rgrs, HTOH, OvrAvg, Sh, RX. Lists 4 participants: Lawrence Hinton, Marcus Jones, Stacy Robinson, Carl Rennell.

Brighton Indoor 4-15-23 Class D (Rank: W/L - Rgr%- H2H - OvrAvg)

Table with 12 columns: Pos, Name, Entry %, Hcp, Card#, St, Won, Lost, Pts, Rgrs, HTOH, OvrAvg, Sh, RX. Lists 5 participants: Dan Kofflin, Clayt Robinson, William Schaner, Joe Kristoff, Harry Grant.

Brighton Indoor 4-15-23 Class E (Rank: W/L - Rgr%- H2H - OvrAvg)

Table with 12 columns: Pos, Name, Entry %, Hcp, Card#, St, Won, Lost, Pts, Rgrs, HTOH, OvrAvg, Sh, RX. Lists 5 participants: Evah Cole, Matt Ervin, Loren Howard, Joshua Boerema, Judson Mullin.

LAPEER - SATURDAY, APRIL 22

I am just glad the Lapeer pits are getting used after five or so years of not getting used.

I need to thank The Lapeer Village for putting new back-boards on all the pits. Josh for running the computer and putting in results, also Danny and Debbie Markley for helping get the pits ready.

Thanks.

—Jason Castle, Lapeer Tournament Director

CLASS A Saturday, Apr 22 2023 8:00 AM (Rank: W/L - Rgr%- H2H - OvrAvg)

Table with 12 columns: Pos, Name, Entry %, Hcp, Card#, St, Won, Lost, Pts, Rgrs, HTOH, OvrAvg, Sh, RX. Lists 4 participants: Douglas Bailey, Danny Markley, Boyd Howe, George Parsons.

CLASS B Saturday, Apr 22 2023 8:00 AM (Rank: W/L - Rgr%- H2H - OvrAvg)

Table with 12 columns: Pos, Name, Entry %, Hcp, Card#, St, Won, Lost, Pts, Rgrs, HTOH, OvrAvg, Sh, RX. Lists 5 participants: Dennis Soldan, Frank Giorlando, Zachary Spanke, Rick Lyle, Ron Nelson.

CLASS C Saturday, Apr 22 2023 8:00 AM (Rank: W/L - Rgr%- H2H - OvrAvg)

Table with 12 columns: Pos, Name, Entry %, Hcp, Card#, St, Won, Lost, Pts, Rgrs, HTOH, OvrAvg, Sh, RX. Lists 4 participants: Jason Castle, Brent Castle, Richard Nightingale, Dylan Castle.

CLASS D Saturday, Apr 22 2023 8:00 AM (Rank: W/L - Rgr%- H2H - OvrAvg)

Table with 12 columns: Pos, Name, Entry %, Hcp, Card#, St, Won, Lost, Pts, Rgrs, HTOH, OvrAvg, Sh, RX. Lists 4 participants: Joe Kristoff, William Schaner, Phil Griffin, Glenna Burgess.

ST. CLAIR SHORES - SUNDAY, APRIL 2

Event: St. Clair Shores 5 @ Jackson

Table with 10 columns: Player, Shoes, Ringers, Ringer %, Points, Class, Rank, Wins, Losses, HI Gm %. Lists 29 players including Lisa Smith, George Parsons, Brandy Morehead, Larry Ledford, James Carter, Andrew Matthews, Danny Markley, Rick Lyle, Wayne Friesmuth, Christopher Hoye, Kevin Humbarger, Johnnie Smith, Barbara Meadows, Cody Cousins, April Friesmuth, Kevin Gladstone, Chelsea Varney, Kelsey Otto, Jeremy Helzer, Joseph Varney, Tina Payne, Crystal Humbarger, Judson Mullin, Loren Howard, Joshua Boerema, Dave Durham, Mathew Ervin.

2023 MHPA SANCTIONED TOURNAMENT PITCHING SCHEDULE

Outdoor Tournaments - Check-in by 9:30 a.m

Indoor Tournaments must pre-register with the Tournament Director - Check-in by 9:30 a.m. - Starting time 10:00 a.m.

| May | | | | |
|---|--------------------------|----------|--------------------------|--|
| 30-23-054 | | | 04/22/23 | Lapeer |
| 30-23-055 | | | 04/29/23 | Lapeer |
| 30-23-056 | | | 05/06/23 | Lapeer |
| 30-23-020 | | | 05/06/23 | Mecosta |
| 30-23-021 | | | 05/13/23 | Mecosta |
| 30-23-057 | | | 05/13/23 | Lapeer |
| 30-23-046 | | Sunday | 05/14/23 | Lansing Last Chance for World |
| | | | 05/17/23 | Deadline for entry to World Tournament - Lansing |
| 30-23-022 | | | 05/20/23 | Kalamazoo - 40s and 30s - Pitchers separated by distance |
| 30-23-023 | | | 05/27/23 | Hillman |
| | | | 05/28/23 | |
| 30-23-024 | | Monday | 05/29/23 | Lansing St. Jude |
| June | | | | |
| 30-23-025 | | | 06/03/23 | St. Clair Shores Memorial |
| 30-23-026 | 7:30 start | Friday | 06/09/23 | Kalamazoo |
| 30-23-027 | | | 06/10/23 | Kalamazoo |
| | | | | |
| 30-23-028 | | | 06/17/23 | Lake Orion |
| 30-23-029 | | | 06/17/23 | Mecosta |
| 30-23-030 | | | 06/24/23 | Jackson |
| July | | | | |
| 30-23-031 | | | 07/01/23 | Hillman |
| 30-23-032 | | | 07/01/23 | Mecosta |
| 30-23-033 | | Sunday | 07/02/23 | Lansing 40's and 30's - pitchers separated by distance |
| 30-23-034 | | Monday | 07/03/23 | Lansing |
| 30-23-035 | | Tuesday | 07/04/23 | Lansing Water Wonderland - \$200 added to payouts |
| 30-23-036 | 7:30 start | Friday | 07/07/23 | St. Clair Shores |
| 30-23-037 | | | 07/08/23 | St. Clair Shores |
| 30-23-001 | | | 07/17/23-07/30/23 | WORLD TOURNAMENT IN LANSING |
| 30-23-002 | | | | |
| August | | | | |
| 30-23-038 | | | 08/05/23 | State Doubles - St. Clair Shores - Pre-register by 7/30/23 |
| | | | | |
| 30-23-039 | | | 08/12/23 | Lake Orion |
| 30-23-040 | | | 08/19/23 | Mecosta |
| 30-23-041 | | SUNDAY | 08/20/23 | Lansing - Senior tournament Pre-register by 8/12/23 |
| 30-23-042 | | Friday | 08/25/23 | State Tournament - Jackson |
| | | SATURDAY | 08/26/23 | State Tournament - Jackson |
| 30-23-043 | | SUNDAY | 08/27/23 | State Tournament - Jackson |
| September | | | | |
| | | | 09/02/23 | |
| 30-23-044 | | | 09/09/23 | Lansing 40's and 30's - pitchers separated by distance |
| NON SANCT | | | 09/16/23 | Woody Cup - Lake Orion |
| 30-23-045 | | Sunday | 09/24/23 | Jackson |
| Fall Indoor Tournaments @ Jackson Facility | | | | |
| October | | | | |
| 30-23-047 | | | 09/30/23 | SCHEDULING MEETING |
| 30-23-047 | | | 10/07/23 | Mecosta |
| 30-23-048 | PRE-REGISTER | | 10/14/23 | Lake Orion - Mike Ardelean Memorial St. Jude |
| 30-23-049 | FOR YOUR SPOT | Sunday | 10/22/23 | Jackson |
| 30-23-050 | FOR ALL FALL TOURNAMENTS | Sunday | 10/29/23 | St. Clair Shores |
| November | | | | |
| 30-23-051 | | | 11/04/23 | Brighton Indoor Club |
| 30-23-052 | | | 11/11/23 | Mecosta |
| 30-23-053 | | Sunday | 11/19/23 | Jackson |

"Best Horseshoe Event of the Year" - Sue Snyder

TEAM WORLD

May 19, 2023 - May 21, 2023

Team World Tournament is an annual four person team sanctioned horseshoe pitching event held at the Telfer Park Pavilion in Beloit, Wisconsin. 2023 will be the 37th version of the tournament put on by the Beloit Horseshoe Club. It matches some of the best pitchers in a round robin format for three days of pitching. There is a five team step ladder finals on Sunday to determine the champion.

There are three MHPA teams going to Team World this year! (See the roster for our teams and the competition.) I wish everyone lots of luck and Ringers and hope you all have fun! I can't wait to see you all on the courts this summer and at Both World tournaments! —Brandy Morehead

<https://www.whpahorseshoes.com/team-world>

Team World is held each year on the Friday, Saturday, and Sunday following Mother's Day in May. Participating teams consist of (4) players made up of any combination of adult division(s) (Men/Women/Elders) from Canada or from the same U.S. state. There is a maximum limit of (3) short distance pitchers allowed on each team. The entry fee is \$200 per team. Teams are assessed a scorekeeper fee of \$1 per player, per game, when teams arrive to check in. Teams do have the option of including a 5th player on their team with no additional entry cost to the team. This 5th player can be from any division (Men, Women, Elders, and/or Junior Boys/Girls) except Cadets, provided the combination does not exceed the maximum limit of (3) short distance pitchers. The event is limited to 24 teams. Teams with the lowest combined entering ringer percentage from a U.S. state with multiple teams entered may be denied entry if more than 24 teams or an odd number of teams enter. Each team plays all opposing teams in a round robin format. The (7) teams finishing with the most wins after round robin play move on to an elimination playoff to determine the winner of the event.

2023 TEAM WORLD PLAYER ROSTERS (© = Team Captain)

| | | | | | | | |
|---|-------------------|--------|----|----------------------|-------------------|--------|----|
| WISCONSIN # 1 <i>Defending Champs</i> | Sarah Chaffee | 86.20% | 30 | OHIO | Alan Francis © | 88.04% | 40 |
| | Penny Steinke | 74.56% | 30 | | Amy Francis | 70.40% | 30 |
| A1 | Jim Bilderback | 71.49% | 30 | B6 | Gary Roberts | 60.92% | 40 |
| | Jim Larson © | 61.48% | 40 | | Darryl Miller | 52.94% | 40 |
| | Bert Logsdon | 70.00% | 30 | | James Kinney Jr | 40.70% | 40 |
| IOWA | Joseph Smith © | 59.17% | 40 | MISSOURI # 5 | Jim Howard © | 37.88% | 30 |
| A2 | Reggie Crumes | 45.37% | 30 | B7 | Adam Oberle | 33.99% | 40 |
| | Jason Clark | 40.33% | 40 | | Dave McManus | 32.00% | 40 |
| | Marty Sprague | 33.91% | 40 | | Cathy Boyer | 23.14% | 30 |
| | Mel Bruemmer © | 59.60% | 30 | | Paul Littlefield | 67.89% | 30 |
| MISSOURI # 3 | Denise Haye | 57.20% | 30 | ILLINOIS # 1 | Kevin James | 63.85% | 30 |
| A3 | Dan Atwood | 56.27% | 30 | B8 | Kenneth Schaver © | 61.77% | 30 |
| | Steven Johnson | 53.18% | 40 | | Daniel Broeckling | 56.76% | 40 |
| | Jeff Washburn | 53.28% | 30 | | Jennifer Gegg | 66.36% | 30 |
| MINNESOTA # 2 | Helen Hawkinson | 52.25% | 30 | MISSOURI # 2 | Don Gillette | 65.90% | 30 |
| A4 | Patti Oakes | 48.45% | 30 | B9 | Melanie Zerr © | 64.15% | 30 |
| | Eric Dehkes © | 46.31% | 40 | | Bobby Schwent | 56.70% | 40 |
| | Bob Peek | 53.25% | 30 | | Lonny Trangsrud | 53.84% | 40 |
| MICHIGAN # 3 | Quincy Johnson | 52.80% | 40 | WISCONSIN # 4 | Donna Berquam | 52.83% | 30 |
| A5 | Dan Markley | 46.08% | 30 | B10 | Cindy Castellano | 46.30% | 30 |
| | Paul Bachelor © | 43.73% | 30 | | Toni Sloper © | 45.88% | 30 |
| | Rick Lyle | 35.01% | 40 | | Todd Sheehan | 15.12% | 40 |
| | Drew Becker | 75.59% | 40 | | Jerry Weller | 56.26% | 30 |
| CANADA | Andrew Kutsch | 55.09% | 30 | MISSOURI # 4 | Gregg Craven © | 52.91% | 30 |
| C11 | Tami Walpole | 46.62% | 30 | D16 | John Steele | 52.56% | 40 |
| | Jim Magennis | 37.31% | 40 | | Jim Klump | 52.53% | 30 |
| | Helga Hewlett | 59.24% | 30 | | Pat Stumpf | 65.19% | 30 |
| MICHIGAN # 2 | Brandy Morehead © | 57.08% | 30 | MINNESOTA # 1 | Josh Olson © | 62.59% | 40 |
| C12 | Greg Burke | 48.13% | 40 | D17 | Nathan Dehkes | 53.56% | 40 |
| | Dave Buikema | 44.48% | 40 | | Janet Larson | 53.33% | 30 |
| | Warren Westbrook | 42.35% | 40 | | Alan Larson | 46.05% | 30 |
| | Ken Jaeger Sr | 64.06% | 30 | | Bob Vandivier | 61.62% | 30 |
| WISCONSIN # 2 | Ray Groskinsky © | 59.87% | 30 | ILLINOIS # 2 | Dennis Reid © | 60.00% | 30 |
| C13 | Kerry Morris | 55.08% | 30 | D18 | Ken Kiefer | 55.74% | 30 |
| | Zak Schwartz | 48.04% | 40 | | Robert Donjon | 47.65% | 40 |
| | Pam Meyer | 73.66% | 30 | | Cliff Shave | 65.74% | 30 |
| MISSOURI # 1 | Virgie McCown © | 69.59% | 30 | WISCONSIN # 3 | Tammy Newkirk | 56.81% | 30 |
| C14 | Tom Boyer | 68.24% | 30 | D19 | Jeff Gustafson | 52.83% | 30 |
| | Jason Weller | 58.22% | 40 | | Ken Heinritz © | 50.93% | 40 |
| | Tom Prokop | 49.41% | 30 | | J.D. Drake | 69.53% | 30 |
| MINNESOTA # 3 | Joe Mueller © | 42.22% | 40 | MICHIGAN # 1 | Andrew Adams © | 68.48% | 40 |
| C15 | Michelle Foard | 37.75% | 30 | D20 | James Dunlap | 66.15% | 40 |
| | Andy Olson | 29.84% | 40 | | Lisa Smith | 60.00% | 30 |
| | Jerry LaBrosse | 27.00% | 30 | | Eric Soltis | 55.90% | 40 |

Welcome to the



2023 State Doubles Championship Saturday, August 5

Hosted by the St. Clair Shores Horseshoe Club

- Pre-register by 7/30/23 (Josh 269-838-7698 or Pam 248-978-2263)
- Need one MHPA tournament to qualify
- 9:30 a.m. Sign-In Deadline \$40.00 per Team

Note if the tournament is cancelled - The rain date will be Sunday, August 6

- Combined average cannot be greater than 120
- Pick your partner or we'll find one for you
- Walking doubles
- Pitch your own shoes
- 50 shoe count-all scoring
- All money returned in prizes and trophies
- Roasted Chicken - **BRING A DISH TO PASS**



2023 MHPA STATE CHAMPIONSHIPS

August 25, 26, 27

Hosted by:



Entry Mailing Deadline: August 7, 2023

Entries will be accepted at the last
three regularly scheduled tournaments
in Lake Orion, Mecosta and Lansing.

Entry Fee: \$40.00

Entry form in the Ringer Report and MHPA website



MICHIGAN STATE SINGLES TOURNAMENT
AUGUST 25, 2022 - AUGUST 27, 2023
JACKSON, MICHIGAN

ENTRY FORM

ENTRY FEE FOR ALL \$40.00
(Includes Junior's, and Cadet's)

| NAME | 30 FEET | 40 FEET | CARD # | JUNIOR / CADET (please indicate which category) | Amount Enclosed |
|------|---------|---------|--------|---|-----------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Make checks payable to MHPA and mail to: Pamela Nelson
660 S. Coats Rd.
Oxford, MI 48371

Entries must be postmarked by August 7, 2022.

Dress Code: All contestants shall have as a minimum shirts (no tank tops or sleeveless shirts) with your last name on the back of your shirt, to include any club affiliation and/or state.

In order to pitch the State Championship Tournament, you are required to have pitched four (4) Michigan Tournaments.

Lunch will be available during the tournament. The dinner is August 26th before the fall Board Meeting. Dinner tickets for sale during tournament 8/26/23. Cost TBD.

Self contained camping is available. Cost TBD.

At the fall Board Meeting we will be electing the 1ST VP and the Secretary/Treasurer.

Friday night start time is 7 PM.

Signature _____ . Date _____

Procedure for MHPA Walking Doubles Scorekeeping

In walking doubles, all contestants pitch their own shoes. A single score sheet is used that clearly shows the ringers and shoes pitched by all contestants. This is a shoe limit, count-all tournament. The game ends after each team pitches 50 shoes with the highest ranked team member pitching 26 shoes and partner 24.

After the shoes are pitched, all pitchers walk to the opposite ends, decide on the scoring, and pick up their shoes. The scores are recorded and the scorekeeper will inform the contestants who pitches next, until a rhythm is established and remembered by each pitcher.

| Michigan Horseshoe Pitchers Association | | | | State Doubles Championship | | | | | | | | | | MICHIGAN HORSESHOE PITCHERS ASSOCIATION | | | | | |
|--|---|--------|----|----------------------------|----|----|----|----|----|----|----|----|----|---|-------------|---------|-------|---------------|--|
| Class: | | Game#: | | Court #: | | | | | | | | | | | | | | | |
| Higher Seeded Team's ID: | | | | | | | | | | | | | | | | | | | |
| Pitcher Name | 4 | 8 | 12 | 16 | 20 | 24 | 28 | 32 | 36 | 40 | 44 | 48 | 50 | Tie Breaker | Tie Breaker | Ringers | Shoes | Single Points | |
| | 1 | 3 | 2 | 4 | 1 | 3 | 2 | 4 | 1 | 3 | 2 | 4 | 1 | 4 | 1 | | | 26 | |
| | 3 | 1 | 4 | 2 | 3 | 1 | 4 | 2 | 3 | 1 | 4 | 2 | | 2 | 3 | | 24 | + | |
| Running Total: | | | | | | | | | | | | | | | | | 50 | = | |
| Ringers x 3 + single points = score | | | | | | | | | | | | | | | | | | | |
| <small>In the event of a tie, use both of the tie break boxes.</small> | | | | | | | | | | | | | | | | | | | |
| Lower Seeded Team's ID: | | | | | | | | | | | | | | | | | | | |
| Pitcher Name | 4 | 8 | 12 | 16 | 20 | 24 | 28 | 32 | 36 | 40 | 44 | 48 | 50 | Tie Breaker | Tie Breaker | Ringers | Shoes | Single Points | |
| | 2 | 4 | 1 | 3 | 2 | 4 | 1 | 3 | 2 | 4 | 1 | 3 | 2 | 3 | 2 | | | 26 | |
| | 4 | 2 | 3 | 1 | 4 | 2 | 3 | 1 | 4 | 2 | 3 | 1 | | 1 | 4 | | 24 | + | |
| Running Total: | | | | | | | | | | | | | | | | | 50 | = | |
| Ringers x 3 + single points = score | | | | | | | | | | | | | | | | | | | |

- Scorekeeper will fill out the top of the sheet: Class, Game#, Court# Team ID's for both teams.
- Scorekeeper will place the higher rated team in the top name section.
- The lower ranked team's names will go in the lower name section.
- The little numbers in the boxes indicate the order of pitching.
- Top team will pitch first on each end, followed by the lower team in the next 2 innings.
- The process is repeated until the game is over.
- If in-doubt as to who pitches next, the scorekeeper will communicate that.
- It is important that the scorekeeper be given time to post the scores and tally the final results.

| Michigan Horseshoe Pitchers Association | | | | State Doubles Championship | | | | | | | | | | MICHIGAN HORSESHOE PITCHERS ASSOCIATION | | | | |
|--|---|----------|----|----------------------------|----|----|----|----|----|----|----|----|----|---|-------------|---------|-------|---------------|
| Class: A | | Game#: 1 | | Court #: 5 | | | | | | | | | | | | | | |
| Higher Seeded Team's ID: | | | | 330 | | | | | | | | | | | | | | |
| Pitcher Name | 4 | 8 | 12 | 16 | 20 | 24 | 28 | 32 | 36 | 40 | 44 | 48 | 50 | Tie Breaker | Tie Breaker | Ringers | Shoes | Single Points |
| HAROLD | 6 | 3 | 2 | 4 | 6 | 3 | 2 | 4 | 1 | 3 | 2 | 4 | 1 | | | 10 | 26 | 11 |
| JEFF | 3 | 1 | 4 | 2 | 3 | 1 | 4 | 2 | 3 | 1 | 4 | 2 | | | | 6 | 24 | 12 |
| Running Total: | 9 | 13 | 19 | 25 | 34 | 38 | 44 | 50 | 54 | 58 | 64 | 70 | 71 | | | 16 | 50 | 23 |
| Ringers x 3 + single points = score | | | | | | | | | | | | | | | | 71 | | |
| <small>In the event of a tie, use both of the tie break boxes.</small> | | | | | | | | | | | | | | | | | | |
| Lower Seeded Team's ID: | | | | 248 | | | | | | | | | | | | | | |
| Pitcher Name | 4 | 8 | 12 | 16 | 20 | 24 | 28 | 32 | 36 | 40 | 44 | 48 | 50 | Tie Breaker | Tie Breaker | Ringers | Shoes | Single Points |
| CHRISTOPHER | 4 | 4 | 4 | 3 | 2 | 4 | 2 | 3 | 2 | 4 | 4 | 3 | 2 | | | 9 | 26 | 14 |
| JOYCE | 4 | 2 | 3 | 6 | 4 | 2 | 3 | 6 | 4 | 2 | 3 | 1 | | | | 10 | 24 | 10 |
| Running Total: | 8 | 14 | 21 | 30 | 36 | 42 | 47 | 56 | 62 | 68 | 75 | 79 | 81 | | | 19 | 50 | 24 |
| Ringers x 3 + single points = score | | | | | | | | | | | | | | | | 81 | | |

ENTRY FORM (READ CAREFULLY)

National Horseshoe Pitchers Association

July 17th – July 29th

Lansing, Michigan

2023 World Horseshoe Pitching Championships



| | | |
|--|--|---|
| Name: (Please Print) _____ | | 2023 NHPA Card # (or Canadian #) _____ |
| First | Last | |
| Address: _____ | | |
| City: _____ | State/Prov: _____ | Zip/Postal Code: _____ |
| Telephone: _____ | Cell: _____ | Birth Date: _____ |
| Email: _____ | | |
| <u>Check One</u> | <input type="checkbox"/> I will print my schedule. | <input type="checkbox"/> Mail my schedule to me. (One per household please.) |
| Circle the Division you are entering: - You can enter only one division (See notes near bottom of page) | | |
| OPEN MEN 40ft | SENIOR MEN 40ft (see note #2) | OPEN WOMEN 30ft |
| | SENIOR WOMEN 30ft (see note #2) | ELDER MEN / ME 30ft (see note #1) |
| | | JR. BOY 30ft (see note #3) |
| | | JR. GIRL 20ft (see note #3) |
| | | CADET BOY 20ft (see note #3) |
| | | CADET GIRL 20ft (see note #3) |

All applicable information above is required.

Form will be returned if not signed below or is incomplete.

Entry Deadline May 15th 2023

No refunds will be made after May 19th, 2023

Note: A processing fee of \$15.00 will apply to all refunds.

PARTICIPANTS LIABILITY RELEASE: In consideration of participating in such activity, I hereby waive, release and forever discharge the National Horseshoe Pitchers Association, all officers, employees, agents and servants of the afore stated organization, and all fellow participants of this event, for any and all action, cause of action, damage, loss or injury, which I may suffer as a consequence of participating in the World Horseshoe Pitching Tournament. In addition it is understood that the NHPA has sole rights to any and all pictures and/or articles for publication.

SIGNED: _____ **DATE:** _____

----- mail top half only -----
ENTRY FEES: U.S. ADULTS -- \$135.00 • ALL JUNIORS/CADETS -- \$25.00 • U.S. FUNDS ONLY
ALL OTHER ADULTS - \$138.00
 CANADIAN ENTRIES MUST USE MONEY ORDERS IF SENDING PAYMENT ENTRY FEE INCLUDES SCORE KEEPING
MAIL THE TOP PORTION OF THIS FORM ONLY along with REGISTRATION FEES (PAYABLE TO NHPA)

TO: NHPA
 PO Box 205
 Drexel, MO 64742

Direct Telephone & Email Inquiries to:
 Phone (816) 738-0868
 Email sec.treas@horseshoepitching.com

All Entries must be on this signed form and mailed with a **postmark no later than May 15th, 2023**. You may enter at anytime prior to May 15th, 2023. Entries received with a postmark after May 17th shall be put on a waiting list and entered into the tournament only as space is available. All adults must have pitched in a minimum of four (4) US/Canadian sanctioned events in the twelve (12) months **prior to May 15th, 2023**, in the same division you are entering. Only one (1) event is required for Juniors. Exceptions for US Armed Forces members and family and foreign competitors (other than Canadians) are outlined in Rule 11, Sec D.1 of the RGS Book. Contact NHPA for more information regarding qualifying exceptions. All averages used will be the average on record in eShoe/ CANSTATS as of May 15th, 2023. Anyone qualifying under an exception must have those scores recorded by the same date. All NHPA and any special tournament rules apply. Please see note regarding refunds. **READ CAREFULLY:** Any adult male pitching from the full distance platform may enter the **OPEN MEN'S DIVISION** regardless of age, just as any adult female may enter the **OPEN WOMEN'S DIVISION**. To enter the **SENIOR DIVISION**, you must be 60 years of age or older before the end of 2023. Any man that turns 65 years of age in 2023, is older than 65, or has an **approved medical exemption** may enter the **ELDER MEN'S DIVISION**. Entrants in the **JUNIOR BOY and JUNIOR GIRL DIVISION** must be 18 years old or less for the entire 2023 calendar year. **CADET BOY AND CADET GIRL DIVISION** entrants must be 12 years old or younger for the entire 2023 calendar year.
Note # 1. 30ft Men with Medical Exemptions must be in eshoe as exempt to pitch in this division.
Note # 2. For class play, a minimum of 48 must enter this division or it will be canceled. All entrants will then pitch in the Open Preliminaries.
Note # 3 Junior Boys & Junior Girls divisions will be mixed for preliminary play. Cadet Boys & Cadet Girls divisions will be mixed for Preliminary play. The pitching schedule will be finalized by **May 20th, 2023** and published on the NHPA website. If you indicated above to receive the schedule by mail, it will be mailed to the address you have listed above during the second week in June.

Please note: The NHPA reserves the right to disallow your participation for any of the following reasons; any errors on this form, if your records don't appear in eShoes or CanStats, any false or misleading information on this form, if the NHPA cannot verify through its established procedure the validity of any Medical Exemption, or for any other reason by majority vote of the NHPA Council. The NHPA also reserves the right to add qualified entrants and to make class participant changes after the deadline. No pitcher will be moved from class time or division, without notification, after final schedule has been published.

MHPA Ringer Report Editor

Dean Schmitz

799 Chippewa St.

Mount Clemens, MI 48043

www.mhpahorseshoes.com



FIRST CLASS

2023 Register NHPA WORLD TOURNAMENT

REGISTER AND BE ENTERED IN A DRAWING FOR A GREATER LANSING THINGS TO DO PACKAGE. DRAWING WILL BE HELD ONSITE AT THE EVENT MONDAY, JULY 17TH

SCAN THE QR CODE FOR REGISTRATION LINK OR GO TO WWW.HORSESHOEPITCHING.COM

GREATER LANSING THINGS TO DO PACKAGE

Package includes:

- A pair of tickets to the Lansing Lugnuts Game on Wednesday July 19th
- One \$25 gift card to Lansing Brewing Company
- A pair of tickets to Impression 5 Science Center
- One \$25 gift card to Sidecar Slider Bar

#LANSINGSPORTS   LANSINGSPORTS.ORG

NHPA/MHPA Membership Application

Name: _____ Last NHPA Card #: _____

Mailing Address: _____

City: _____ Zip Code: _____ Is this a new address? [] Yes

Phone: () _____, Email: _____

How do you wish to get the Ringer Report? *website* *standard mail*

(Circle One) Category: Man 40' Man 30' Woman Junior Girl Junior Boy Cadet

Date of Birth: _____/_____/_____ **Mandatory for Juniors and Men Pitching at 30'.**

(We would appreciate all pitchers providing birth date for statistical purposes.)

____ **Full Member \$45:** Voting member with full privileges, able to enter all sanctioned tournaments upon paying fees.

____ **Provisional Member \$10:** Must pay entry fees and can play in as many tournaments as you like for the year.

____ **Trial Member \$0:** Must pay tournament entry fee and allowed only one tournament.

Make Check Payable to: MHPA

Mail to: **Pamela Nelson, 660 S. Coats Road, Oxford, MI 48371**

FULL MEMBER Card Costs: \$45.00 Adults - \$38.00 for second card in the same household.

\$0.00 Juniors \$7.00 for a junior wanting to receive the newsletter

\$8.00 Ringer Report Subscription only. (Subscription included in full membership.)